

Water Resources Program  
Application for a Water Right Permit

DEPT. OF ECOLOGY  
FISCAL & BUDGET

10 OCT -5 17:49

For Ecology Use  
(Date Stamp)

☐ SURFACE WATER ☒ GROUND WATER ☒ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: PUD#1 of Jefferson County	Phone No: (360)385-5800 ext 302	Other No:
Address: PO Box 929 230 Chimacum Rd		
City: Port Hadlock	State: WA	Zip:98339
Email Address (optional): bgraham@jeffpud.org		

Contact Name (if different from above): Bill Graham	Phone No: (360) 385-5800 ext 302	Other No:
Relationship to Applicant: Resource Manager		
Address: NA		
City: NA	State:	Zip:
Email Address (optional): bgraham@jeffpud.org		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Quimper water system service area	Phone No: NA	Other No: NA
Address: NA		
City: NA	State: NA	Zip:NA
Email Address (optional): NA		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: The intent of this water right application is to supplement an existing water right (G2-27927) to serve the Quimper water system at a location that is more conducive to the current water system operations and will reduce the relative impact of public water system withdrawals on Chimacum Creek.

Anticipated length of time to complete your project: 1 year

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
municipal	40	50.5	Continuously
<b>TOTAL:</b>	40	50.5 (for a total of 60 acre-ft)	

For Ecology Use	APPLICATION NO: <u>62-30557</u> SEPA: Exempt/Not Exempt
Fee Paid: <input checked="" type="checkbox"/>	Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By <u>SE</u> Priority Date <u>10-5-10</u> WRIA: <u>17</u>

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☐ NO

Is this request for a temporary permit? ☐ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: / / TO: / /

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source
B.) If Ground Water Source
C.) Point of Diversion/Withdrawal – Legal Description

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located?
If no, do you have legal authority to make this application for use of another's land?
Provide the owner name(s), address, and phone number:

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Current service area of Public Utility District#1 of Jefferson County's Quimper water system as approved by WA Department of Health in the district's water system plan (approved February 2004).

Do you own all the lands on which the proposed place of use is located?
If no, do you have legal authority to make this application for use of another's land?
Provide owner name(s), address, and phone number:

For Ecology Use
APPLICATION NO:
Fee Paid:
Check No:
ECY Coding: 001-001-WR1-0285-000011
Date Returned
By
Priority Date
By
WRIA:



Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO  
If yes, provide the water right and/or claim numbers: G2-\*04215C, G2-20221C, G2-27756

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): This existing system, the Quimper Water System (ID#05783) was approved by WA Department of Health in 2005. No new pumps or devices will be required to pump more water annually. Information regarding type and size of pumps was submitted with POA. This current water right to which we seek additional rights represents less than 1% of the overall rights associated with the system. It is relatively far from other sources and therefore requires additional pumping and energy costs to serve the area around this source.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION  
(Complete A or B, and C below)

<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: 5430
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: 6665 (@ 1.0% - the average annual growth rate 200 - 2010) (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>2/17/2005</u> Water System Number: <u>05783</u>	
Name of water system: <u>Quimper</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

**Irrigation**  
Total number of acres requested to be irrigated under this application = NA ACRES  
NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**  
List number and kind of stock: NA

Is the proposed project for a dairy farm? ☐ YES ☒ NO

**Other Proposed Farm Uses**  
Describe all proposed uses: na

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☐ NO

Will the water depth be 10 feet or more? ☐ YES ☐ NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From SR 19 approximately 1.5 miles  
southeast of the intersection with SR 20, turn east on Prospect Ave Proceed  
approximately 1 mile and turn left on "N Duquesne Ave", then turn left on  
"Island View Ave" and then left on "N Willison Ave". The well is located on  
the east side of the road in the wellhouse.

Site Address: 92 N Willison Ave, Port Townsend, WA 98339



## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

William A. Graham  
Print Name  
(Applicant or authorized representative)

William A. Graham  
Signature

9/27/2010  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

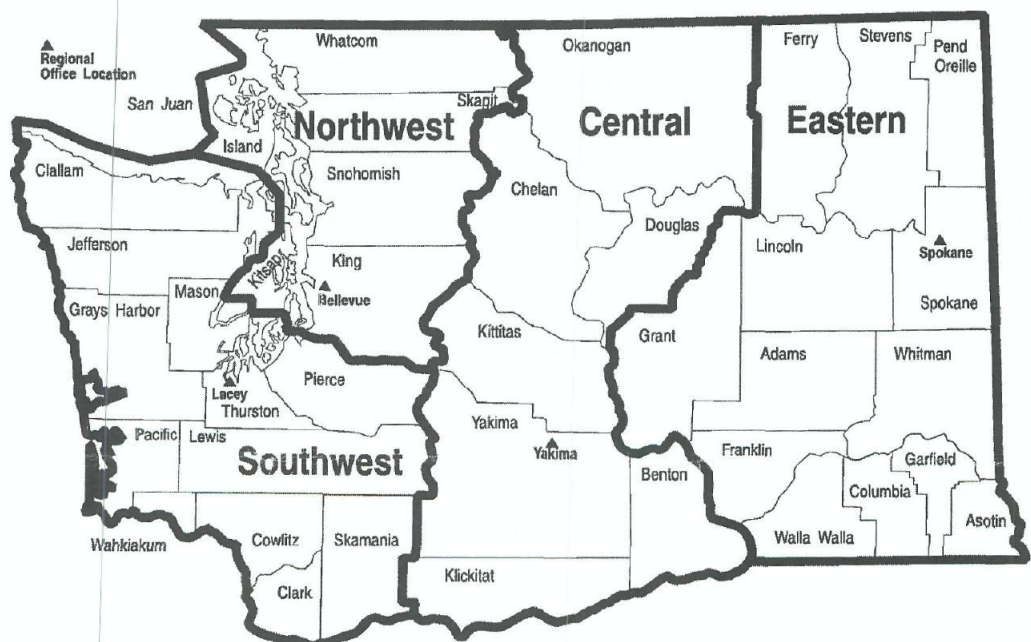
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



## INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

**Check Boxes**